



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7952

<b>SERIAL NUMBER</b> 10/749,075	<b>FILING OR 371(c) DATE</b> 12/30/2003 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1649	<b>ATTORNEY DOCKET NO.</b> 6017.US.D2
------------------------------------	-----------------------------------------------------------	---------------------	-------------------------------	------------------------------------------

**APPLICANTS**  
 Clark A. Briggs, Libertyville, IL;  
 Murali Gopalakrishnan, Grayslake, IL;  
 David G. Mc Kenna, McHenry, IL;  
 Lisa M. Monteggia, Lindenhurst, IL;  
 Jean-Marc Roch, Waukegn, IL;  
 James P. Sullivan, Deerfield, IL;  
 Edward Tourma, North Chicago, IL;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a DIV of 09/954,936 09/18/2001 PAT 6,683,157

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 07/02/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>OP4</i>	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 2
------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	-----------------------------	--------------------------	--------------------------------

**ADDRESS**  
23492

**TITLE**  
Variant human alpha7 acetylcholine receptor subunit, and methods of production and use thereof

<b>FILING FEE RECEIVED</b> 5630	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------